ASSIGNED

APPLICATION FOR PERMIT

Serial No. 11417

OT.	APPROPRIATE	THE	PUBLIC	WATERS	,OF	THE,	STATE	\mathbf{OF}	NEVADA

, FI	2 + 2	of first receipt and filing in State Engineer's office NOV 3 194	15
R	etur	rned to applicant for correction	
C	orre	ected application filed	
. !			
H		The undersigned M. B. Bates and J. H. Sewell Name of applicant	
	f	Ely , County of White Pine	,
1 (
S	tate	e of Nevada , hereby make application f	Or
ŗ	ermi	ission to appropriate the public waters of the State of Nevada, as	;
. 1	erei	inafter stated. (If applicant is a corporation, give date and pla	ce
Ó	f ir	ncorporation.)	
H	. П	The source of the proposed appropriation is	
M		Name of stream, lake, or other source	,
$\frac{1}{1}$		inderground source by Monitor Well No. 4	
2	2. I	The amount of water applied for is one-twentieth second-fee	t.
2	. 1	The water to be used for stockwatering	
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4		The water is to be diverted from its source at the following point	, :
	at t	the well on unsurveyed land, whence the North 4 corner, Sec. 5, be as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so started	ed.
		18 N., R. 47E., Uns. bears N. 7° 06' W., 18,139 ft. dist.	
		IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:	
1	a)	Number of acres to be irrigated is	i
1	. ,		
	(b)	Description of land to be irrigated	đ
	bo so	so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.	
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1	(c)	Use will begin about and end about, of each year	٠.
ľ		Month Month	,
	Į	IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE	
	İ	FOLLOWING INFORMATION:	٠.
1	(d)	Power to be developed is horsepower.	
	` '		· m
4	(e)	Place of use at the well in approximately the SE1 NE1. Sec. 20 Give location of place of use by legal subdivision.	` ا
	ادم	Point of return of water to stream not returned.	
'	(f)	Describe in same manner as point of diversion.	
-			
((g)	State number and kinds of animals to be watered about 2000 head) <u>f</u>
		cattle.	
6	(h)	Use will begin about Sept. 15tand end about June 15th of each year	
ς. κ		Month Month	
i-V	(* <u>*</u>	Remarks	
		and the first of t	:: -11 6 %
	10	A Company of the Comp	التستنج
سار ا	وإسسي		

DESCRIPTION OF PROPOSED WORKS

Drilled well, 140 ft. deep, 6" cas State manner in which water is to be diverted, whether by dam or other works	ing, wind mill and 2 HP. gas engine s, whether through pipes, ditches, flumes, or other conduits. If water
to pump water into 10,000 gal. sto	Cont. Her
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	, , , , , , , , , , , , , , , , , , ,
5. Estimated cost of works \$1750	
6. Estimated time required to constru	ct works already completed.
7. Remarks	
For use of app	pheant
M. B. Bates and J. H. Sewell , Ap	plicant.
Brr	O. G. Bates
Compared <i>V.SA.T.</i>	
This sheet inspected	<u> </u>
Protested Jan. 5, 1946 by Alma Woo	Engineer.
1. *	STATE ENGINEER
This is to certify that I have e	xamined the foregoing application,
and do hereby grant the same, subject	to the following limitations and
onditions:	ject to all existing rights.
The State retains the right to regula granted at any and all times.	te the use of the water herein
	4.7
The amount of water to be appropriated	choll the limited to the emerge
which can be applied to beneficial use	, and not to exceed 0.06
ubic feet per second, or sufficient t	o water 2000 head of cattle
lctual construction work shall begin or	n or before November 24, 1950
roof of commencement of work shall be	filed before December 24. 1950
Vork must be prosecuted with reasonable	
before November 24, 1951	
roof of completion of work shall be f	iled before December 24, 1951
ipplication of water to beneficial use	shall be made on or before
November 24, 1952 . Proof of the	application of water to beneficial
ise must be filed with State Engineer	on or before December 24, 1952
of completion of work filed DEC 2.6. 1950 TNESS	MY HAND AND SEAL this 13th day
OF OF BEREFICIAL USE FILEPIDEC 2 6 1950	of June , 1950
ertificate No. 3567 Issued teb. 5.195/ for onloss for	
ecorded 7eb, 9, 1951 Rt. o 17 - 575	Stock ALFRED MERRITT SMITH
Georded Reb. 9, 1951 Book of Bage 2005	State Engineer.